

THE 9th ANNUAL ARROWHEAD CLUB BASKETBALL TOURNAMENT



**April 19, 2025
REGISTRATION- 3 Games**

Please submit **\$200 CASH, CHECK OR MONEY ORDER**
*(make payable to the **ARROWHEAD CLUB**)* to the following address:

Rachel Finnegan
Arrowhead Club
P O Box 608
Turlock CA 95381

jmc@pmz.com or arrowheadclubtur@gmail.com

REGISTRATION DEADLINE IS April 4, 2025

Club Name: **BOYS or GIRLS**
circle one only please!

4th 5th 6th 7th 8th 9, JV, Varsity
Circle one only please.

Head Coach Name:

Club Mailing Address:

City: State: Zip:

Head Coach Cell Phone: Head Coach E-Mail:

Alternate Contact Number:

Special Request:

PLAYER'S NAME	#	GRADE	DOB	AAU #
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____
11.	_____	_____	_____	_____
12.	_____	_____	_____	_____
13.	_____	_____	_____	_____
14.	_____	_____	_____	_____

RELEASE OF LIABILITY

By signing this document, I hereby authorize the staff of the Arrowhead Club to act for me according to their best judgment in any emergency requiring medical attention and I hereby waive and release all facilities and the Arrowhead Club, Turlock High School from any and all liability for any injuries incurred while at any Arrowhead Club event and/or facility. I have no knowledge of any physical impairment(s) that would be affected by my players, my coaching staff and/or my own participation in this tournament. I also understand that the Arrowhead Club retains the right to use for publicity and/or advertising purposes any photographs of any participants taken at any Arrowhead Club event(s). I also understand and agree to surrender my tournament registration fee in full as a *forfeit fee* should my team forfeit for any cause at all, plus my team will not be allowed to participate in any Arrowhead Club Tournament for up to twelve (12) months following the forfeit.

Head Coach or Team Manager

Date

Team Name (please print)

Questions???

Call Coach Rachel Finnegan (209) 485-4582 or

Greg Mc Mullen (209) 678-7638

Arrowhead Club basketball Tournament (April 19, 2025)
REGISTRATION FORM

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